

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 18 11 03 AM '83
DONNIE S. DENNENSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Herbert H. Harris and Martha A. Harris

in consideration of Seven Thousand Eight Hundred Sixteen and 94/100 (\$7,816.94) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles A. Vernon and Delores S. Vernon, their heirs and assigns forever;

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate lying and being in a curve of Williams Street, and being known and designated as Lot No. 1 of Property of Billy McIntyre as shown on plat thereof by Carolina Surveying Company dated September 5, 1972, and recorded in the R.M.C. Office for Greenville County in Plat Book 4-U, Page 94, reference to which plat is hereby made for a more particular description thereof.

Grantee assumes that certain first mortgage to The Kissell Company as recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1248 at Page 181 (originally Thomas & Hill) and having a balance this date of \$15,653.19 and also assumes that certain second mortgage to Carol R. Mann as recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1545 at Page 17 and having a balance this date of \$4,529.87.

12(277) P24-3-12.3

This is that property conveyed to Grantor by deed of Carol R. Mann recorded June 23, 1983 in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1150 at Page 455.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
\$16.00

GREENVILLE COUNTY
104940
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUL 15 1983
PA 1981
08.80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 15th day of July, 1983

SIGNED, sealed and delivered in the presence of:

John P. Mitchell
Berita C. Crain

Herbert H. Harris (SEAL)
Herbert H. Harris
Martha A. Harris (SEAL)
Martha A. Harris
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of July, 1983

John P. Mitchell (SEAL)
Notary Public for South Carolina.

Berita C. Crain

My commission expires 2-21-90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of July, 1983
John P. Mitchell (SEAL)
Notary Public for South Carolina.

Martha A. Harris
Martha A. Harris

My commission expires 2-21-90

RECORDED this 18th day of July, 1983, at 11:08 A/M, No. 1782

0494

4328-RV-23